

Before The World Began



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Forward

The title of this book, "Before THE WORLD began", tells the story, and the reason for this book.

I began my journey into this question many years ago. The question seems to be a problem for so many, but as I have always had my roots planted deep in the creation theory; "In The Beginning, God Created The Heavens and The Earth". I have also observed those many people that seem to just wonder through life, not really having a plan, a destination, or a traveling goal. And it always plagued me, as to why? So, 30 + years ago, I began to seek the answer to this question, why so many people seemed to be without a direction or a destination of life, and it occurred to me that the reason might just be, they were unaware of, or at least unsure of where they had come from in the first place.

So, I then ventured into an area in which I had never been before. Being a believer in God, and a student of the bible, I ask myself, where did we come from, and why are we here, and using the bible for my answers, I asked myself, just why did the Apostle Paul make this statement, more than one time;
"Before the World began"?

2 Timothy 1: 9

Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,
Titus 1: 2

In hope of eternal life, which God, that cannot lie, promised before the world began;

Ephesians 1: 4

According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

These are the scriptures I am using, to set the stage for this book, and I really do hope you enjoy the journey, and find where you are in life, and more importantly, where you are really going.

By: Author Bill Porter

Table of Contents:

- Chapter 1. "In The Beginning"?
- Chapter 2. The First Heaven, And The First Earth
- Chapter 3. GENESIS CHAPTER ONE
- Chapter 4. Back to, IN THE BEGINNING
- Chapter 5. Then Shall ye Return
- Chapter 6. The Redeemed
- Chapter 7. Types and Shadows
- Chapter 8. More Revelations
- Chapter 9. Thy Kingdom Come
- Chapter 10. He Came to His Own
- Chapter 11. The Mystery of The Gospel
- Chapter 12. Before the World Began

Chapter 1.

"In The Beginning"?

More than once, "In the beginning" is found in the scriptures, and each time it is mentioned, there is no exact time given, or a measurement of what that time was measured by. We understand that God has no beginning nor end, so this statement seems to have an infinite measure of time as we know it. So, we assume that the scripture is speaking of before we, as fleshly people, know about, or can speak of directly. It's like looking out into space, and looking for the end of space, and then remembering that we understand, there is no end of space.

So, just for this particular time, lets pretend it is so far back that man is not aware of it's time or the place thereof. Then again, so that we can more clearly understand the direction we are going with this statement, lets assume that it is outlined somewhere for us in the scriptures, with little glimpses here and there, but we must look for it to find it.

So, where would we begin to look?

Chapter 2.

The First Heaven, And The First Earth

Just so we have a starting place, we shall assume that the first mention of the first heaven and the first earth, just might be in the 65th Chapter of Isaiah; 65:17 *"For, behold I create new heavens and a new earth: the former shall not be remembered, nor come into mind"*. and then John the Revelator, probably quoting that same scripture in Rev. 21;1 *"And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away;"* So then, is John also referring to this first heaven again in the 12th chapter of Revelation, verses 1, 3, 4, 7, and 8. Several things seem to be happening in this (must be) first heaven that John is prophesying about, and I find most interesting in verse 7, where he states;

*7. And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,
8. And prevailed not; neither was their place found any more in heaven.*

9. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

It seems very interesting to me that there is a war going on in this first heaven. We also find some reasons why there is a war going on, and who specifically is the instigator of this war, or what appears to be a revolt? It is revealed to us that this great dragon is that old serpent, called the Devil, and Satan, he is the one causing all the trouble. Then all we need to do in order to confirm this, is look again in Isaiah 14:12 *"How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didn't weaken the nations!"*

But what did the prophet Isaiah continue to say? *For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God:*

I will sit also upon the mount of the congregation, in the sides of the north:

I will ascend above the heights of the clouds; I will be like the most High.

Yet thou shalt be brought down to hell, to the sides of the pit.

Is there any question in our minds at this point, that this happened in the FIRST heaven, Satan being cast out, then here on the first earth, he continues to make his claim of being god, and determined to go back to heaven and be in control? I don't think we should have any question in our minds about this.

Now we need to look at what happened to these trouble makers, for he had an army we can see. We can also see that in verse 9, it plainly states that they were cast out of the first heaven? And can we also clearly see that they were cast out "into the earth"? Wouldn't this indicate to us that this earth they were cast out into, was the FIRST earth?

So to me it plainly says, being mentioned in the present tense, being in the book of Revelation, plainly stated by the writer as being; "things past, present and future". This should say plainly to us, these things happened in the very beginning.

So, where do we go from here?

Chapter 3.

Genesis Chapter One

It seems that the reason we must start here is simply because this is the first place in the scriptures where it says; In the beginning. Genesis 1:

1. In the beginning God created the heaven and the earth.

*note (notice that the word says; heaven and the earth. Not heavens or earths.

Heaven and Earth.....

2. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3. And God said, Let there be light: and there was light.

4. And God saw the light, that it was good: and God divided the light from the darkness.

5. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Verse 1, God created "the heaven and the earth". We must conclude that this is the FIRST heaven, and also the FIRST earth. Why? Because it is in the beginning, of course.

And when was "in the beginning", we must ask? Well, it was in the beginning. This must mean, before time as we know it, before any record of actual events, and of course, before the message of Revelation 12, which we covered in chapter 1. Because, in Revelation chapter 12, it states that there was war in heaven, and these trouble making stars, (angels, I call them), were cast out unto the EARTH. And we have already learned that because they followed the dragon's message, (his tail, or to me, his false message, "I am to be the chosen one", his tale or lie), they were cast out of the FIRST heaven, down to the FIRST earth. I say first, because they are the first ones mentioned in the scriptures.

From here, we must determine that we can now begin at Genesis 1. and the FIRST earth, is "without form", and void. And "darkness", covered the "face of the deep". You notice I put quotations around these key words because they will play into the narrative of the story.

I find it interesting that this first earth was without FORM. Could we assume, the writer possible means, WITHOUT FORM, without A FORM, or could it possible mean; without any order of things, nothing representing the very image of it? I will leave that up to discussion, I think.

What about VOID? Could this mean that it was just a vast area of matter in space, needing to be organized into something for a purpose? Or could it mean, there was nothing visible on this vast area that could be distinguished as something important? The face of the DEEP, seems to mean it was covered with water, do you think?

Or, as I feel deep down inside of me, it was now void of the purpose of God, and He, (God), is about to make it very important.

Now we need to deal with DARKNESS. We have so many places in the scriptures we can refer to as to what this darkness might mean. I feel, it is the same darkness that is mentioned in John 1:

- 1. In the beginning was the Word, and the Word was with God, and the Word was God.*
- 2. The same was in the beginning with God.*
- 3. All things were made by him; and without him was not any thing made that was made.*
- 4. In him was life; and the life was the light of men.*
- 5. And the light shineth in darkness; and the darkness comprehended it not.*

It seems apparent to me, that darkness is the absence of light, and that light is very plainly stated in verse 4, (in Him, (God), is life. And that life, is the LIGHT of men. And this light, shines into the darkness, but the darkness does not comprehend it. It seems to me, that this light which is being spoken of, is beyond the comprehension of darkness. So, from this, I feel we must understand, that the light is life, and the darkness is death. So, can we say that on this vast ball of water was nothing living. No algae, no plant life, no fish, nothing alive.

So, can we also say; those stars, angels, whatever you wish to call them, which were cast unto the earth, had no knowledge of anything? *Eccl. 9:5. For the living know that they shall die: but the dead know not any thing,*

So we can see from this, that the dead are not aware of, nor do they understand anything at all, much less anything about life.

Now, back to "In The Beginning" and in the mention of "in Him was life", and "the life was the light of men". What men? It is clear to me that this light, spoken of here, is LIFE. Darkness was upon the "face of the deep", meaning all things on this FIRST EARTH, were dead. And when God and His newly named IMAGE, which is CHRIST, came to the earth, it came alive. And the reason it came alive, was simply; because they, God and Christ, were there.

Chapter 4.

Back to, IN THE BEGINNING

Now is the time to go back to "In The Beginning", and to do this we must go back to Revelation chapter 12. This seems to be the place we begin to learn what is going on, in the creation of this FIRST EARTH.

It seems good to put into our memories this scripture given to me in 2019.

Jude 1

5. I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of Egypt, afterwards destroyed them that believed not. (allegorical to the first heaven)

6. And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. *Hummmm*

(Also;) Shown to me in 2019,

Hebrews 11:

13. These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

14. For they that say such things declare plainly that they seek a country.

15. And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

It seems, that the stars, (I now can interpret these as the created Angels of God in the FIRST heaven, created for His own pleasure and to worship Him), were visible, but God Himself was not visible. It seems to me that at this time, He, GOD, desires to choose one of His created Angels to represent Himself, and be visible. This is the position that the devil, the dragon, desired intently, and begin his campaign to become God, visible.

Of course God had a different plan, as it became obvious to Him, that Lucifer was not the quality He desired to show in this manifested representation of Himself, the invisible God.

We can find this being confirmed to us in Colossians 1:

12. Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

13. Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

14. In whom we have redemption through his blood, even the forgiveness of sins:

15. Who is the image of the invisible God, the firstborn of every creature:

Is it not obvious to us here, that Paul is confirming this fact; that Christ is THE IMAGE of THE INVISIBLE GOD??

Now as we go back to Revelation 12, and in the rest of verse 4, where I ended before;

4. and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

5. And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

6. And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

7. And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

8. *And prevailed not; neither was their place found any more in heaven.*
9. *And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*
10. *And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.*
11. *And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.*
12. *Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.*
13. *And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.*
14. *And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.*
15. *And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.*
16. *And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.*
17. *And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.*

I put all those verses in, to verse 17, because I wanted to show how much time seems to be covered here in this 12th chapter of Revelation.

We must remember as I said before; Revelation is a picture, written at times in picture images, or symbols, of the past, the present and the future. So here in this 12th chapter it seems that we can see a clear image of what is going on here in this FIRST EARTH, bringing about the plan of God, in His Salvation of these

fallen Angels, (cast out Angels), in order to bring about His salvation plan. In doing my research I found that the word "salvation" is only defined with a biblical meaning, and every effort is made to assure us, that it has no relation to salvage. But, I find it somewhat amusing that by the same token, those who define it as such, have no glimpse of the message I am trying to reveal to those who read this book, and especially those who have come this far in it.

We must ask ourselves the question, if in fact this vision that John the revelator is trying to show us, is in fact the FIRST heaven, and those being cast out into the FIRST earth are those fallen angels, what is this final effort that God is trying to accomplish? And, if in fact, the God of the universe is giving these fallen ones an opportunity to return, why then could we not call it a SALVAGE effort, hence; (SALVATION)???

Chapter 5.

Then Shall ye Return

Return, return, return.... That is the message of chapter 5, to see if I can help us find this important message in God's word.

It was in the years of the late 1980's that I came across some scripture in the book of Isaiah, chapter 35. I am sure some of you might have read it, probably several times. But, when you read it, possibly you never caught what I was brought to, or else you were influenced by the message of those of the Israelites that interpreted it as; when the children of Israel came to possess their own land again, in 1948. So, lets look at Isaiah 35:

- 1. The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.*
- 2. It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God.*
- 3. Strengthen ye the weak hands, and confirm the feeble knees.*

4. *Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompense; he will come and save you.*
5. *Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.*
6. *Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.*
7. *And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.*
8. *And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.*
9. *No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:*
10. *And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.*

If only I could help you to see, what God has shown to me in this chapter, and the many other scriptures that will follow in my quest to reveal to you the answer to the question; Why are we here, what is going on, what is the plan of God, and where in the world did we come from, "Before The World Began".

The vision of Isaiah, is being revealed, over and over again, but is so misunderstood. He speaks of it extensively in Chapter 65, and we shall go there shortly, but first; Chapter 35....

Verses 1 through 7, the land of plenty and beauty. The absence of blindness and deafness. A land where the lame man leaps as an hart, and where the dumb sing. Where the wilderness breaks forth with waters, and streams in the desert. Where parched ground becomes a pool and in the thirsty land, springs of water; and where dragons have lain, grass, reeds and rushes grow.

Now, in verse 8, we begin to see the way, an highway, called; the way of holiness. No unclean shall pass over it, but it shall be for those: the wayfaring men, and no fool shall even err (come close to) therein. No lion, nor any ravenous beast will be found there, but.....

THE REDEEMED SHALL WALK THERE.

And, the RANSOMED of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.....

Oh if only you could feel the joy that filled my heart when I read these verses for the first time, after beginning to feel this revelation of God coming to me out of the 12th chapter of Revelation.

This is not talking about some future hope of the children of Israel, given to them in 1948, when they finally got a land they could call their own.

Have all these wonderful things mentioned above come to them?

Have they really experienced the songs and everlasting joy upon their heads?

Has sorrow and sighing fled from them over these last 70 + years?

Have the eyes of the blind been opened, or the lame leaped, or the dumb begin to sing?

No, my dear ones, those things are spoken to give us a glimpse of what God really has in store for the ransomed of the Lord, the REDEEMED. How many times in our youth did we sing the song; "When the redeemed. are gathering in"? Will there be redeemed of the house of Israel? Of course there will be. But not in the land they now claim, for if so, all these promises would have come to pass, and they have not.

Chapter 6.

The Redeemed

I want to start this chapter with a story.

You see, when I was a teenager, my father ran a business in which he gave to his customers Trading Stamps called; "Green Stamps".... I know, you younger folks do not know what I am talking about, but I will try to explain it as briefly as possible. These stamps were called S&H Green stamps, and also called "trading stamps". You received one of these tiny little stamps with glue on the back, just like the postage stamps of the day, one for each dollar you spent with the merchant who gave them to his customers. They were very popular, and all the women folks saved them by sticking them in a little booklet provided by the company that did these promotions with merchants that participated in this program. When your books was full, (you filled as many as possible), you took your full books of stamps to; THE REDEMPTION CENTER.

Oh yes, and you could redeem them for kitchen appliances like mixers, utensils, pots and pans, etc. etc... Are you getting my drift? I hope so, because was I ever surprised to find out that my father bought those stamps, which he then gave away, at none other place but; Oh, you guess it...

THE REDEMPTION CENTER.....

Now why is this so important you ask? Well, those stamps started out at the Redemption Center, went out from the merchants who had purchased them, to their customers, and then they would take them right back to the Redemption Center where they came from "in the first place".

Lets not forget what this chapter is about, The Redeemed.. Starting out from a place specific, and going around in a circle, finally returning to that same place, because it was the intended destination. Now those people who received those stamps, did not know where they came from. They only knew that they wanted to finally acquire the proper amount, done as expected, and redeem them for something which they desired very much so.

It was along about this time, having studied about all the complicated things of the early creation message; Adam and Eve, Cain and Abel, the sons of God, looking upon the daughters of men, (oh yes, I looked at all these things), Enoch, the good one, whom God did not allow to see death, but was translated, and then coming all the way down to Methuselah, that man who lived longer than anyone else, being the grandfather of Noah, (oh, you didn't know that)? And as man became more and more evil, to the point that God said; It repented Him, that He had even made man; Genesis 6:6

Could it be, that God had decided that His early plan for the Salvation of the fallen angels was not going well, and maybe he needed to change the plan somewhat? Could it be that He decided possibly, the reason for man continuing to go astray, was because they did not know what God was trying to accomplish?

I think so. And I also think that God at this time, began to look for what changes He could make, in order to reveal to man what He really intended to be doing, but He needed to tell them indirectly, with signs and wonders, and with types and shadows. He would do it in such a way that man would need to figure it out, and to follow the plan back to where he came from in the first place, fully willing and ready to accept God as God, and His Son, Jesus Christ, as the representation of Himself, and thereby exchange the old life for a new life, eternally. Providing of course, that he had done what God had designed in the plan, and ultimately; There would not be any more wars, in the NEW heaven, and all the people who went there, would love one another, and recognize His visible self; (CHRIST), as the King of Kings, and Lord of Lords.

And so, this final verse in Isaiah 35, comes to pass,
10. And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Chapter 7.

Types and Shadows

There are so many types and shadows we can look at, and each one of them tells its own story. But, as we look at them and see what the message is, we find a clearer and better view of what God is trying to tell His people.

The story of the world before the flood, and the new story, of the world after the flood, revealing to us, and to mankind, the return message. God, telling Noah what to do to save himself, and those also that would follow his message of hope, is the beginning revelation of the second time around. The message of those who entered into the Ark, and then God closing the door, is also a message of; you must enter in by the door, and one day that door will be closed as we read in; *Revelation 3:7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;*

In my studies, I found, that it was only 56 years after the flood, that Abraham was born. Only 56 years. Finally God has found the man that He is going to begin to reveal the plan to, and by, as to what is really going on.

Notice in Genesis 13:

14. And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

15. For all the land which thou seest, to thee will I give it, and to thy seed for ever.

16. And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

17. Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

18. Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the LORD.

This Hebron is the same place where the children of Israel went, after crossing Jordan, on their journey from the wilderness, which is Canaan. So we see that through the promise of God to Abraham, the great circle was made, from Hebron, by the recorded history of Isaac, Jacob and then Joseph the son of Jacob through Rachel, sold by his half brothers to the Islamite's, who took him down into Egypt and sold him as a slave to the Pharaoh. We see the prophecy being fulfilled, 400 years in Egypt, (representing to us again, being cast out of the FIRST heaven), being made slaves to the elements of forsakenness, controlled by a man like unto the devil himself, and mentioned in Romans 9: 17. *For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.*

So, Egypt now being as again the FIRST earth, bondage, under slavery to a devilish master, not able to have freedom, fulfilling the prophesy of 400 years in bondage. Then, another of God's revelations of what is going on, delivered by the blood, crossing over the Red Sea, (baptism to them) as it says in; 1Corinthians 10;

- 1. Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea,*
- 2. And were all baptized unto Moses in the cloud and in the sea,*
- 3. And did all eat the same spiritual meat;*
- 4. And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them; and that Rock was Christ.*

Can't we now easily see, how that the manifestation of that which was to come, is now being revealed to them? But also, can we see how blind they were, not being able to understand?

Chapter 8.

More Revelations

Now, lets look at more things that God is revealing to them, and to us, of what is going on and why.

Let's look at the Nation of Israel being torn apart, divided into 10 tribes, and 2 tribes, equaling the 12 tribes of Israel. This dividing came about by squabbling and murmurings of the people, disagreement on who should be the leader, and what should be the order of things. Just like what happened in the FIRST heaven. And to the point, that God caused a separation of the people, even though they were brethren, of the same 12 tribes that came out of Egypt, the same tribes that crossed the red sea, journeyed in the wilderness, crossed over Jordan, entered into the promise land, and were supposed to possess it. But no, they did not do what was right, they did not follow the right pathway, but walked in their own ways, and finally came to the point where; they had nothing to do with each other. (Jews/Samaritans as spoken in the message of the woman at the well; John 4:9-12

There are so many things that I could recount to us of what happened in this time frame, but I am reluctant to do so. I am hoping that you will seek those things yourselves. Read the recorded words of the prophets, see how they connect. Look at the ways of the Samaritans, and the evilness thereof. Look at the story of Naboth, 1Kings 21, and realize that he is now dwelling in the land of the Samaritans. Their King is Ahab, married to none other than, Jezebel.... wants the vineyard of Naboth, which is beside the Castle, kills Naboth because of the deceiving message of that same Jezebel, and because of this, God sends the prophet Elijah, to him saying; 1 Kings 21:19 *in the place where the dogs licked the blood of Naboth shall dogs lick thy blood, even thine.*

Read the words of Jeremiah, and see how far these children of Israel drifted away, causing their own children to pass through the fire unto Molech; Jeremiah 32:

35. And they build the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughter to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination the cause Judah to sin.

So now we see, even those that were thought to be the right ones, the children of Judah, doing those things that were just as evil as the other 10 tribes were doing, Going farther and farther away from God and His instructions. Why????? Because God is manifesting to us, and to them, that even those that were thought to be ok, were not ok. And a total cleansing needed to be done, of all the Angels in heaven. God having seen the need to do this, is now revealing to us and to them, more of the shadows of His plan.

Read the message of Ezekiel 13:

- 4. O Israel, thy prophets are like the foxes in the deserts.*
- 5. Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the Lord.*
- 6. They have seen vanity and lying divination, saying, The Lord saith; and the Lord hath not sent them: and they have made others to hope that they would confirm the word.*
- 9. And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD.*
- 10. Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered mortar:*
- 11. Say unto them which daub it with untempered mortar, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it.*
- 12. Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it?*
- 13. Therefore thus saith the Lord GOD; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it.*
- 14. So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD.*

Can we see how far away these children of Israel had gone, and what direction they were headed? These are visions of the past, God revealing to them that which has been, and those things that must come to pass.

Do we ourselves see the examples of what these people did, and how we ourselves are susceptible to making these same mistakes ourselves, today? The message of 1st Corinthians, chapter 10, verse 11; *Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.*

Are we getting the message of the before and after? Children before the flood, and the children after the flood. The revelation of going down into the bondage of Egypt? The deliverance by baptism in the sea and under the cloud, and the journeying through the wilderness, being the proving ground, to see who will follow the instructions of God, and who will accept His deliverer? The crossing of Jordan being the representation of death? The entering back into the land of Hebron, Canaan's land? The dividing of the family, being those that were cast out, and those that were not, and how even some of those that were not cast out at that time mentioned in Rev. 12, were found to be unworthy of the Kingdom, and all needed to be cleansed, as revealed in the message of the final prophet, Malachi, in his entire message of; *the refiners fire, and the fullers soap?*

And how they had gone so far astray, in so much that Malachi was their last prophet, and for 400 years they had none? But, look at the words of this prophet Malachi; as he reveals to us some very important things. The overlooked message of the Old and New Testaments, the reason for them, and what they were to accomplish...

Malachi 1:

3. *And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.*

4. *Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the Lord of hosts, They shall build, but I will throw down; and they shall call, The border of wickedness, and, The people against whom the Lord hath indignation for ever.*

These people felt they could do as those in the 11th Chapter of Genesis, when they decided they could do it with the strength of their own hands, build a tower to heaven, (the FIRST heaven), with bricks and mortar. LET US, build us a city, and a tower, whose top may reach unto heaven; and LET US, make US a name, lest we be scattered abroad upon the face of the whole earth.

But this same Malachi said in Chapter 4,

1. For, behold the day cometh, that shall burn as an oven; and all the proud, yea, and that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch.

2. But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

And back in Chapter 3:

17. And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

18. Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

Then shall WE return, and discern between the righteous and the wicked, between him that serveth God, and him that serveth him not??? I hope so.

Chapter 9.

Thy Kingdom Come

And so, after 400 years of following after all the things of the world, witchcrafts, abominations, hatred for one another, Priests that made themselves haughty and vain, full of pride and deceit, so gone astray from the plan, that they didn't even recognize the King of Kings when He came, nor the manifestation of God, now made visible, as shown in Colossians Chapter 1:15. *Who is the image of the invisible God, the firstborn of every creature.*

And then, suddenly this Image of The Invisible God, at the age of only about 12 years old, began to speak the words of God, His Father, directly from His own mouth. Things that confounded even those that were thought at the time, to be very wise.

Ever so hard, He begins to tell them about the Kingdom of Heaven, the final NEW heaven, revealed in mysterious parables, which seemingly none could understand. Consider all these things, and see if you too, can find the picture that the King of Kings is trying to paint for those in that time, which of course they could not figure out. Look how many times He tried to explain to them what the Kingdom of Heaven was...

The Kingdom of Heaven is likened unto Twelve different things, shown here in the first four books of the New Testament;

1st - Matt. 13:24 - Good seed sown in a field- Polluted by the devil.

2nd- Matt. 13:31 - A grain of Mustard seed- Tiny but mighty indeed.

3rd Matt. 13:33 - leaven hid in three measures of meal till the whole was leavened- It leavens it all.

4th Matt. 13:44 - a treasure hid in a field, when a man finds it, he sells all he has to purchase that field.

5th Matt. 13:45 - like unto a merchant man, seeking goodly pearls- Finds one, sells everything to buy it.

6th Matt. 13:47 - a net cast into the sea, and gathered of every kind- Good is kept, bad is thrown away.

7th Matt. 13:52 - like a man that is an householder, which bringeth forth out of his treasure things new and old. Old Testament, and New Testament principals.

8th Matt. 18:23 - a certain king, which would take account of his servants- One is lazy and does nothing with his portion.

9th Matt. 20:1 - a man that is an house-holder, which went out early in the morning to hire laborers into his vineyard.

All received the same reward at the end of the day.

10th Matt. 22:2 like unto a certain king, which made a marriage for his son. Bids everyone to the wedding, but some have not on a wedding garment.

11th Matt. 25:1 - unto ten virgins, which took their lamps and went forth to meet the bridegroom... 5 wise, 5 foolish.

12th Matt. 25:14 as a man traveling into a far country, who called his own servants, and delivered unto them his goods.... Some improved, some wasted...

So we see, that even with all these images of the Kingdom, few if any were able to find even a glimpse of what the real picture was.

Chapter 10.

He Came to His Own

As we have seen in all the places we have explored up and until now, we should see clearly the circle of where we came from, and where God intended for us to finally arrive. Now, it's time for us to see how that even Jesus tried to reveal to those in his time, and to the Apostles after Him, the beginning and the end. The starting place, and the ending place.

John 1:

10. He was in the world, and the world was made by Him, and the world knew Him not.

11. He came unto His own, and His own received Him not.

Isn't it strange, how that Jesus revealed Himself to them in so many ways, and yet they were just not able to see Him for who He was. In that 11th verse above, He came to His own....

We sometimes forget, that Jesus said; Matthew 15:

24. But He answered and said; I am not sent but unto the lost sheep of the house of Israel.

And who were these lost sheep? Why, they were of course, the 10 tribes gone after Baal and all the other satanic gods of the world. These were the Samaritans of course, and the Jews no longer had any dealing with them.

John 4:

9. Then saith the woman of Samaria unto him, How is it that thou, being a Jew, asketh drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

Here you have your lost sheep, of the house of Israel, and Jesus beginning to minister unto them, that He was the Messiah, come to bring liberty to them who were lost. (those who were cast out of the first heaven) This woman said to Jesus; *give me this water to drink, that I may never thirst.* Then she said in verse 20.

Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. Then Jesus says to her; the hour cometh, when ye shall neither in this mountain, nor yet in Jerusalem, worship the Father. God is a spirit; and they that worship him, must worship him in spirit and in truth.

So now, how do we see the circle of where we came from and then, returning back again, as he desired these Samaritans to do? And again, all we need to do is read the parable of the Prodigal son again.

Luke 15:

11. A certain man had two sons;

We all know the story, how this younger son took his portion and went into a far county, wasted what he had, and fed and eat with the swine that he was caring for. Then finally in verse 17: *And when he came to himself.*

You see, he came to his senses, seen where he was, and immediately wanted to return to his fathers house. This is the circle of leaving the fathers house, leaving behind an ungrateful brother; *he was angry, and would not go in: therefore came his father out, and intreated him.*

His father was not happy with this son who was not willing to forgive his brother, and come and eat with him. This is the message of forgiveness, and also the circle of leaving the Father's house, and then coming back, because he repented; *I have sinned against heaven, and in thy sight, and no more worthy to be called thy son.*

This son, likened unto those who had been cast out, was willing to repent, and go back to the Father's house, where there was bread and plenty to spare.

Chapter 11.

The Mystery of The Gospel

Finally we come to those many times we find the mystery of the gospel, and the real plan that God had from the very beginning. It has been told to us in so many ways, some very plainly so. If we are not looking for a revelation, we often times do not see it. We just take a simple approach, look at it in a simple way, and we do not see the depth of what is really being revealed. Just Christ coming to His own, and His own not receiving Him, is part of the mystery. The message of Peter, on the day of Pentecost, is part of the mystery, Paul being chosen out of the Pharisee sect of the Jews, is part of the mystery. Peter's vision on the rooftop of Cornelius' house, to kill and eat of those unclean beasts, was part of the mystery also, and many other things. These are all involved in the coming together of God's plan, bringing His family back together as one, planned from the very beginning, but having to trial and error, so many different circumstances, all being done so, just to reveal and to cause to come about, what His original plan was, from the very beginning.

Ephesians 1:

3. Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ.

4. According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love.

5. having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will.

Now Paul is not saying here, that we are all fine, destined to the NEW heaven, just because we are. He is saying; God, from the very beginning of time, predestinated us, (preplanned) that we could be adopted as His son's and daughter's again, (returning to the sheepfold, by re-birth, changed from the old fallen man and restored to the new man, "or woman") to the good pleasure of His will.

9. Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself. (revealed in the scriptures, and the happenings from the beginning of time)
10. That in the dispensation of the fulness of times he might gather together in one, all things in Christ, both which are in heaven, and which are on earth, even in him.
14. Which is the earnest of our inheritance until the REDEMPTION of the purchased possession,

Chapter 12.

Before the World Began

Finally we get to this wonderful area, where the scriptures make it so plan, this plan all started "Before The World Began" In the last chapter, we read where Paul said; in this 1st Chapter of Ephesians, 1:

4. According as he hath chosen us in him before the foundation of the world,

Then to 2Timothy 1:

9. Who hath saved us, and called us, with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Then to Titus 1:

2. In hope of eternal life, which God, that cannot lie, promised before the world began;

And finally to 1st Peter 1:

20. Who verily was foreordained before the foundation of the world, but was manifest in these last times for you.

So, in closing this book on "Where we came from, and Where we are going", I wish to put in a few of my thoughts, and hope with all hope, that you can see what I feel God has given to me, to give to you. Those of you that will read these words, I say to you; please remember, that I am just a man. I am not special, not above any of you, not nearly as good as many of you, and yet

I am just what God intended for me to be. I just feel so strongly, that if men and women knew, the plan of God, from the beginning, they might see more clearly where they need to put their priorities, and most certainly become aware of the effort we should all put forth to follow the plan. Be what we should be, and try to make all men see, as Apostle Paul said; in Ephesians 3:

9. And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ.

10. To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

11. According to the eternal purpose which he purposed in Christ Jesus our Lord,

12. In whom we have boldness and access with confidence by the faith of him,

13. Wherefore I desire that ye faint not at my tribulation for you, which is your glory,

14. For this cause I bow my knees unto the Father of our Lord Jesus Christ,

15. Of whom the whole family in heaven and earth is named,

Please find this scripture above, and finish reading it. Because it is the final thought that we should all have, and make us able, to finally reach that place, which Isaiah promised to us, in Isaiah 65:

17. For; behold I create new heavens and a new earth; and the former shall not be remembered, nor come into mind.

Then of course, John the Revelator rehearsed it again in Revelation 21:

1. And I saw a new heaven and a new earth; for the FIRST heaven, and the FIRST earth were passed away;

So, in outlining what we have learned; Revelation 12: There appears a woman, (the church), clothed with the sun, (The Holy One of God, Christ Jesus), and the moon under her feet, (the Glory of God), and upon her head 12 stars: (the representation of the 12 Tribes of Israel), in travail, ready to bring forth a child, (Jesus), foretelling what is to come. This is the revelation of God, desiring to bring forth His church, through Christ, the chosen one, IN THE VERY BEGINNING. But, there is war in this FIRST heaven.

That old evil dragon, the troublemaker, that old serpent, the devil himself, is trying to destroy this Holy One, this chosen one of God, as God desires to call one of the Angels to represent Himself, visible, because this dragon, the devil, desires to be this chosen, but is not, so he brings war in the FIRST heaven, and his tale, (his lying message), draws a third of the other angels to his side, and they are cast out, unto the FIRST earth.

Then this chosen Holy One, He is caught up into God to be nurtured by God, to represent Himself before His church. And they will worship Him, Forever, and ever, and ever.....

But, because it is all disrupted by this war in the FIRST heaven, this major disruption by the devil himself, God must do something. And so He does.

He casts these disrupters out of the FIRST heaven, and begins to make a way for the salvation of these fallen Angels. But, the plan fails. This very thing, is revealed by the story of Noah, the FIRST earth, being destroyed by water, and God making a new plan, revealing to all His creation, what has, and is, going on.

In the end, all is well, and there is no more war in the NEW heaven. For those who will not receive the Holy One, will not follow the leadership of the Holy One, will not worship the Holy One, and will not receive Him as their King of Kings, and Lord of Lords, will not be in the NEW heaven or the NEW earth. For in that place, there will be no more war, no more disruptions, no trouble-makers, and no unbelievers.

For in this NEW heaven, and this NEW earth RIGHTEOUSNESS will rule, and there will be only one, I AM.

The End

Bill Porter

Final remaking: June 18, 2022

Thank you for reading my book....

I love you all.....